

# 2 Chronicles 15:5

Authorized King James Version (KJV)

And in those times there was no peace to him that went out, nor to him that came in, but great vexations were upon all the inhabitants of the countries.

## Analysis

**And in those times there was no peace to him that went out, nor to him that came in, but great vexations were upon all the inhabitants of the countries.**

This verse is part of the narrative of Judah's kings, specifically addressing National spiritual renewal through decisive reform. The Chronicler's theological perspective emphasizes immediate divine retribution—kings who seek God prosper, while those who forsake Him face judgment. This pattern provides instruction for the post-exilic community on the conditions for God's blessing.

The account demonstrates God's covenant faithfulness despite human unfaithfulness. Even in judgment, God preserves a remnant and offers restoration through repentance. The repeated cycle of apostasy, judgment, and restoration reveals both human sinfulness and divine mercy. References to the temple, proper worship, and priestly service emphasize the Chronicler's concern for correct religious observance.

Theologically, these accounts point beyond immediate history to God's ultimate purposes through the Davidic line. Despite repeated failures, God preserves David's dynasty, anticipating the perfect King who will reign in righteousness. The pattern of judgment for sin and restoration through repentance prefigures the gospel message of salvation through Christ.

## Historical Context

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This passage occurs during the divided monarchy period when Judah existed separately from northern Israel. The Chronicler writes from a post-exilic perspective, addressing the restored community in Jerusalem after the Babylonian exile (539 BCE onward). His emphasis on temple worship, proper religious observance, and God's covenant faithfulness speaks directly to the needs of his audience who had just rebuilt the temple and were reestablishing their identity as God's people.

The historical context demonstrates both God's judgment on persistent sin and His readiness to restore those who genuinely repent. The Chronicler omits most northern kingdom material, focusing on Judah and the Davidic line to emphasize God's faithfulness to His covenant promises. Archaeological discoveries from sites like Lachish, Beersheba, and Jerusalem corroborate the biblical accounts of various kings' reigns and building projects.

Understanding the Chronicler's post-exilic perspective is crucial—he's not merely recording history but applying past lessons to his contemporary audience, showing that the same principles of seeking God, maintaining proper worship, and covenant faithfulness that determined blessing or judgment in the past still apply.

## Related Passages

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**Romans 10:9** — Confession and belief for salvation

**John 3:16** — God's love and salvation

**Romans 1:17** — The righteous shall live by faith

**Hebrews 11:1** — Definition of faith

## Study Questions

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1. How does this verse illustrate the principle of divine retribution (blessing for obedience, judgment for sin)?

2. What specific applications does this passage have for maintaining spiritual faithfulness in contemporary Christian life?
3. How does this account point to God's ultimate purposes through the Davidic line and the coming Messiah?

## Interlinear Text

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וְבָעֵת יְמִים	מִן	בָּהֶם	אֵין	שָׁלֹום	לִזְצָא
<b>And in those times</b>	H1992	H369	<b>there was no peace</b>	<b>to him that went out</b>	
H6256			H7965		H3318
וְלֹכֶד אָנָּב	תְּפִלָּה	מִהוּמָת	וְתִּבְרְכָה	כָּל	עַל
<b>nor to him that came in</b>	H3588	<b>vexations</b>	<b>but great</b>	H5921	H3605
H935		H4103	H7227		
וְשָׁבֵב	בְּאָרֶצֶת				
<b>were upon all the inhabitants</b>	<b>of the countries</b>				
H3427	H776				

## Additional Cross-References

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**Judges 5:6** (Parallel theme): In the days of Shamgar the son of Anath, in the days of Jael, the highways were unoccupied, and the travellers walked through byways.

**Psalms 121:8** (Parallel theme): The LORD shall preserve thy going out and thy coming in from this time forth, and even for evermore.